

ASSIGNED
36251

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 7 1978

Returned to applicant for correction

Corrected application filed Map filed DEC 7 1978

The applicant Raymond C. Jr. and Kristen A. Avansino

One East First Street of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89501, hereby make application for permission to change the
State and Zip Code No. manner and place of use of a portion

of water heretofore appropriated under final decree in the District Court of the

Second Judicial Court of Nevada - November 14, 1885, in water suit
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

of Mary Jane Walsh vs Virginia & Truckee Railroad, (right being
transferred is a portion of the Bath and Robison right (William H.
Long).)

1. The source of water is Ash Canyon Creek (aka Gregory Creek)

Name of stream, lake or other source.

2. The amount of water to be changed 92 acre feet annually

Second feet, acre feet.

3. The water to be used for municipal purposes

If for stock state number and kind of animals.

4. The water heretofore used for as decreed

If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW $\frac{1}{4}$ SW $\frac{1}{4}$ section 12, T15N, R19E, MDB&M

or at a point from which the South $\frac{1}{2}$ corner of said section 12 bears
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
South 54° 24' 04" East, a distance of 2397 feet.
stated.

6. The existing point of diversion is located within

If point of diversion is not changed, do not answer.

7. Proposed place of use S $\frac{1}{2}$ section 31, S $\frac{1}{2}$ section 32, section 33, W $\frac{1}{2}$ section
34, T16N, R20E, MDB&M Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. E $\frac{1}{2}$ sec-
tion 1, section 12, section 13, T15N, R19E, MDB&M; section 2, 3, 4, 5,
6, 7, 8, 9, 10, 15, 16, 17, 18, 20, 21, 22, 29, 32, N $\frac{1}{2}$ section 11, E $\frac{1}{2}$ section 19,
E $\frac{1}{2}$ section 30, E $\frac{1}{2}$ section 31, W $\frac{1}{2}$ section 28, W $\frac{1}{2}$ section 33, T15N,
R20E, MDB&M.

8. Existing place of use twenty-three acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ section 13, T15N,

Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

R19E, MDB&M as shown on the supporting map.

9. Use will be from January 1 to December 31 of each year.
Day and Month Day and Month

10. Use has been from as decreed to of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) diversion dam, pipe line, storage

State manner in which water is to be diverted, whether by dam or other works,

tanks, and the Carson City municipal water system.

whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....works completed.....
13. Estimated time required to construct works.....works completed.....
14. Estimated time required to complete the application of water to beneficial use.....5 years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is being filed to allow the applicant to
enter into an agreement with Carson City to transfer water
to them for a proposed subdivision of up to eighty-two units.....

Compared. lp/bl.....jm/bc..... Applicant Raymond C. Jr. and Kristen A. Avansino
 By s/ Bruce R. Scott
 Bruce R. Scott, Resource Concepts,
 Inc., 340 North Minnesota Street
 Carson City, Nevada 89701
 APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use and place of use of a portion of the water of Ash Canyon Creek (aka Gregory's Canyon Creek) as heretofore granted under Kings Canyon Civil Decree dated November 14, 1885, is issued subject to the terms and conditions imposed in said Kings Canyon Civil Decree dated November 14, 1885, and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit is further issued subject to the following conditions:

1. The permit is issued subject to all existing rights on the source with the understanding that the diversion will be regulated according to the Avansino period of use under the present accepted rotation schedule on the stream system and further that the diversion will be subject to any changes in that rotation schedule.
2. That the works of diversion will not impede or restrict the flow of the channel in any manner.
3. That totalizing meters be installed on the diversion works with annual reports submitted to the Division of Water Resources on actual amounts of diversion.
4. That the total amount of water diverted shall not exceed 52.0 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 52.0 acre-feet annually. ~~XXXXXX XXXXXX~~

Actual construction work shall begin on or before.....January 25, 1980.....

Proof of commencement of work shall be filed before.....February 25, 1980.....

Work must be prosecuted with reasonable diligence and be completed on or before.....January 25, 1981.....

Proof of completion of work shall be filed before.....February 25, 1981.....

Application of water to beneficial use shall be made on or before.....January 25, 1984.....

Proof of the application of water to beneficial use shall be filed on or before.....February 25, 1984.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JUN 28 1993.....
 Completion of work filed.....
 Proof of beneficial use filed.....SEP 28 1998.....
 Cultural map filed.....
 Certificate No. 15054 Issued NOV 16 1998
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 25th day of JULY

A.D. 19 79

William J. Newman
 State Engineer